

**NEBRASKA MUSIC TEACHERS ASSOCIATION
NMTA SENIOR PERFORMANCE COMPETITION**

ENTRY BLANK

ENTRY POSTMARK DATE: September 8, 2017
NMTA COMPETITION DATE: Saturday, October 14, 2017
NMTA COMPETITION FEE: \$40.00 for each solo entry
NMTA COMPETITION LOCATION: Nebraska Wesleyan University
NMTA COMPETITION CHAIR: Jennifer Meyer, 13406 S. 29th Ave., Bellevue, NE 68123
 402-292-5093 jjlm@cox.net

Fill in all blanks. Teachers, make one check payable to Nebraska Music Teachers Association to cover the total fees for all students entering the Competition. Send one check to the NMTA Competition Chair no later than the entry postmark deadline.

STUDENT'S NAME _____ **TELEPHONE()** _____

ADDRESS _____
 Number & Street City State Zip

EMAIL _____ **PERFORMANCE FIELD** _____
 Specify piano, violin, cello, voice, etc.

GRADE IN SCHOOL _____ **DATE OF BIRTH** _____

LENGTH OF STUDY WITH PRESENT TEACHER _____ (yrs./mos.) **TOTAL STUDY** _____ (yrs./mos.)

Are you entering more than one performance field? _____ Are you also entering the non-competitive Festival? _____
 Do you have siblings entering the Festival? _____ If so, list below

Sibling Name, Level, Performance Field: _____

Sibling Name, Level, Performance Field: _____

REPERTOIRE: Refer to www.nebmta.org website (2014 Summer Newsletter) for information about performance requirements..

<u>TITLE</u>	<u>KEY</u>	<u>COMPOSER</u>	<u>PERIOD</u>	<u>PERFORMANCE TIME</u>
_____	_____	_____	_____	_____ min.
_____	_____	_____	_____	_____ min.
_____	_____	_____	_____	_____ min.
_____	_____	_____	_____	_____ min.

Accompanist's name (if applicable): _____

List any special equipment requests: _____

COMPETITION SCHEDULE: Competition times will be assigned by the NMTA Competition Chair.

TEACHER'S NAME _____ **TELEPHONE ()** _____

ADDRESS _____
 Number & Street City State Zip

EMAIL _____ **TEACHER'S MTNA (National) MEMBERSHIP #** _____

Please include the names and telephone numbers of any parents who could help monitor the NMTA competitions.

Name _____ Telephone # _____ Name _____ Telephone # _____

**THE DECISION OF THE JUDGE(S) IS FINAL AND MAY NOT BE QUESTIONED BY
STUDENTS, THEIR PARENTS, OR TEACHERS.**