



NEBRASKA MUSIC TEACHERS ASSOCIATION

**2024 STATE CONFERENCE REGISTRATION**  
Co-Sponsored by the University of Nebraska-Lincoln

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

New Member \_\_\_\_\_ First Time Attending NMTA State Conference \_\_\_\_\_

I am willing to serve as a monitor for the MTNA Competitions, October 19 and/or October 20 \_\_\_\_\_

**CONFERENCE REGISTRATION**

Registrations must be postmarked by **Saturday, September 14th**. Late registration postmark deadline is **September 21st**. Registration fees are nonrefundable.

MTNA Member	\$65.00	\$ _____
MTNA Member (Late Registration)	\$75.00	\$ _____
MTNA One Day Rate	\$40.00	\$ _____
Non-member MTNA	\$75.00	\$ _____
MTNA Student Rate	FREE! **	\$ _____
Student Non-member	FREE! **	\$ _____

\*\*College students will receive free registration for this year's conference! Please write your school and degree program here for your complementary registration \_\_\_\_\_

**AWARDS LUNCHEON**

Luncheon tickets for Friday, October 18th, must be reserved on this registration form.

Number of tickets \_\_\_\_\_ Luncheon Tickets @ \$22.00 each ticket \$ \_\_\_\_\_  
Vegetarian Option (Chef's Choice) \_\_\_\_\_  
Gluten Free (Chef's Choice) \_\_\_\_\_

\_\_\_\_\_ Interested in an informal group dinner outing Thursday at a downtown restaurant TBD

**RECITAL: Dr. Mark Clinton, Piano**

Open to all attendees and their guests.

Total Enclosed \$ \_\_\_\_\_

Please send completed registration form and check made payable to **NMTA** to:

Ruth Meints, NMTA Treasurer  
2921 South 104<sup>th</sup> Street  
Omaha, Nebraska 68124